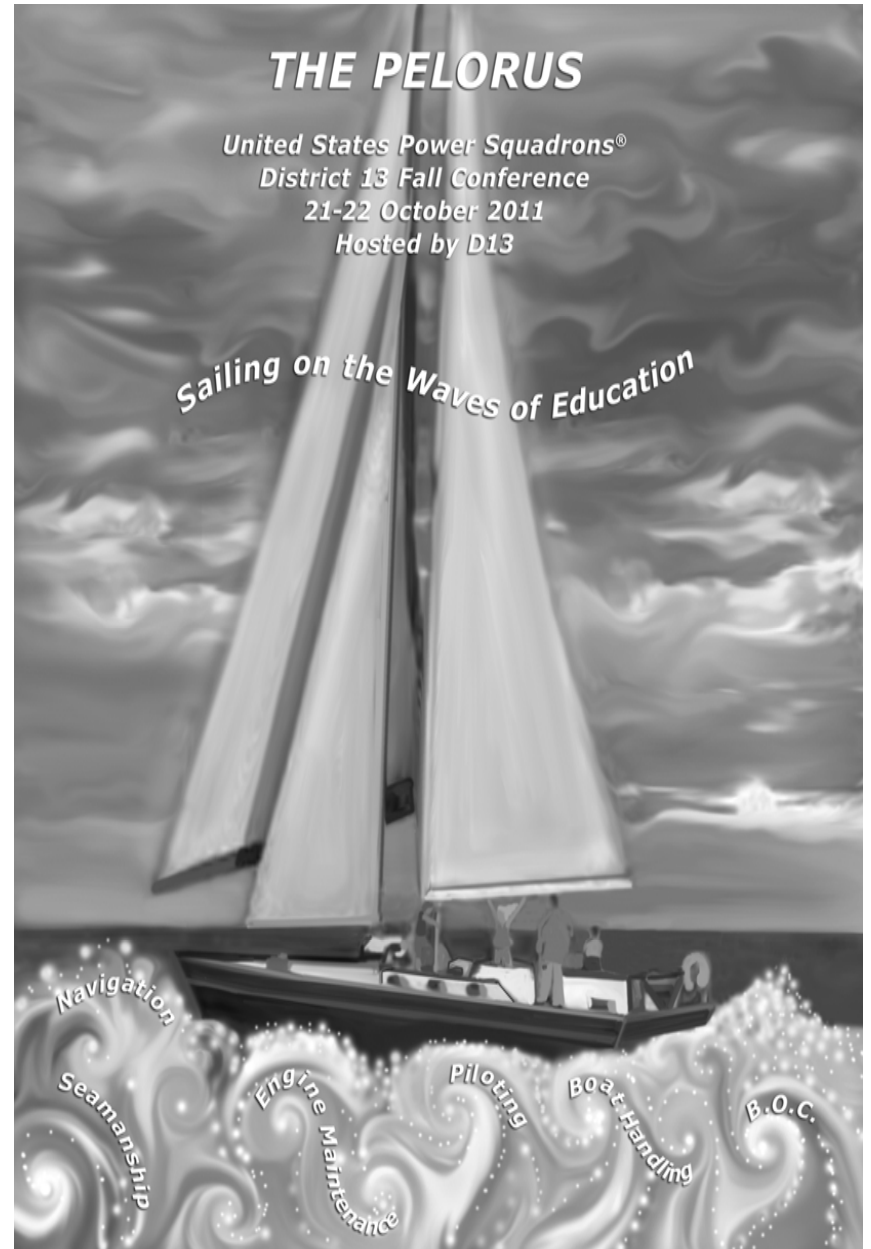




United States Power Squadrons®
District 13
Tres Rios Power Squadron
11893 Mansa Court
Fountain Valley, CA 92708-2613

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Marina del Rey Hotel
13534 Bali Way
Marina del Rey, CA 90292
310-301-1000



**District Commander
Michael Mann, JN**

COMMANDER'S MESSAGE

Welcome to District 13's Fall Conference.

We are all pleased to have V/C Richard Peoples, SN our National Treasurer attending the conference as the Chief Commanders Representative. Richard brings many years of experience with USPS, lets give him a warm welcome. For you treasurers out there you can get the answers for all your money questions.

A lot of us from Southern California find this time of the year to be the best. Boating season is still in full swing with warm days and usually good weather. This is also an exciting time of the year as we have our Fall Conference. During the fall we concentrate on education. DEO Tom Koch, SN has been working hard planning the various workshops. I think all who are interested in education will find a lot of useful information.

Coming up in the spring will be the Change Of Watches for all of the Squadrons. To help the prospective officers there will be a 2-session Squadron Officers training workshop. This should aid in a smooth transition this spring. Squadron Commanders bring your next years bridge members.

Come out Friday night and get educated at the gambling tables and get some great USPS education on Saturday, not all we do is business we also have lots of fun.

I welcome you all to the conference.

D/C Mike Mann, N

Registration Form

Makes checks payable to: USPS District 13
Mail To: D/Lt/C Rosemarie Radomsky
136 Whiting Street, #1
El Segundo, CA 980245
Please include a check with this form.
Prices are per person.

Squadron: _____

Member: _____ Rank _____ Grade _____

Member: _____ Rank _____ Grade _____

Spouse/Guest: _____ Phone: _____

Email: _____

	PRIOR TO: 10/15/77	AFTER: 10/15/11	NUMBER	TOTAL
LUNCHEON:	\$28	\$30	_____	\$ _____
Lasagna with a green salad/Dessert				
DINNER:	\$58	\$63	_____	\$ _____
<u>Filet Mignon - Parmesan Risotto-Glazed Carrots</u>				
<u>Pan Roasted Chilean Base</u>	\$58	\$63	_____	\$ _____
Lemon infused Cous Cous and Sugar Peas				
<u>Casino -</u>				
\$100 in Chips		\$28	_____	\$ _____
Saturday Continental Breakfast		\$5	_____	\$ _____
Tom Cod Schooling	\$24	\$28	_____	\$ _____
DONATION TICKETS: Book		\$10	_____	\$ _____
		TOTAL	_____	\$ _____

* Special Dietary requests will be available please advise.

***Marina del Rey Hotel
13534 Bali Way
Marina del Rey, CA 90292
310-301-1000***

**ROOM RESERVATION DEADLINE: October 15 2011
ROOM RATES: Single -Double \$99**

**Rate applies two days prior to and two days after conference
Be sure to specify “U.S. Power Squadrons Room Block”.**



Directions

**405 Freeway towards LA X
Exit on to CA-90, Marina Freeway
Left at CA-1 Lincoln Avenue
First Right on to Bali Way to the end.**

Call to the Fall 2011 D/13 Conference

To: District 13 Bridge Officers
Squadron Commanders
Squadron Educational Officers
Squadron Delegates (see section 4.02.1 of the District 13 Bylaws)
District 13 Past Commanders
All Squadron Members

The Fall 2011 District 13 Conference will be held:

Date: 21-22 October 2011

Place: Marina del Rey Hotel, 135534 Bali Way, Marina del Rey, CA

Purposes:

To pass upon all matters pertaining to District 13, USPS;
To hear and act upon reports of all District Officers;
To hear and act upon reports of all District Committees; and
To conduct such other business of the District as may properly come before the conference.

D/Lt/C Rosemarie Radomsky, AP
Secretary District 13

**Cover Graphic Designed
by
Cassandra Voight Estes**



**V/C Richard Peoples, SN
National Treasurer**



V/C Peoples, of Indialantic, Fl., is a member of Banana River Sail and Power Squadron. He joined Mansfield Power Squadron in 1972. He served on several committees before beginning his journey up the bridge to commander in 1981. In District 7 he was D7 Secretary and D/17 newsletter editor. Since moving to Florida he has been D/23 Finance and Leadership Development chairman. With Banana River he is Rules and Leadership Development Chairman and has served on the Executive and Finance committees. He has taught Boating, Seamanship, Piloting AP, LD, IQ and Junior Safe Boating. On the national level he has been an aide to two chief commanders and served on the Ensign, IQ Committees. He has served on the Budget Committee for nine years the last three as Asst. Treasurer/Budget Officer. He is a life member with 32 merit marks.

0950-1050 “B” Workshop

Officers how to setup squadron educational courses on the National USPS Educational Department’s HQ-800 System. This session will introduce SEOs and ASEOs in setting up ABC3 courses, Advanced Grade/Elective courses and USPS University Seminars. It is intended to show the user how to work online to setup a course or seminar on the HQ-800 System website in real time.

0950-1050 “B” Workshop

Introduction to Basic Photography

This seminar will introduce the attendees into the techniques and methods to take good to high quality photographs and reduce the number of problems that the everyday photographers have. The seminar will provide information to improve framing, composition, lighting and shooting. Solving common problems, e.g. pictures too dark or too light. Inform the User of the simple methods of transferring pictures to a computer and archiving them.

1100-1200 “C” Special Workshop

Boating and Potential Spread of Marine Invasive Species A New Look at Hull Coatings, Cleaning & the Environment

Presenters: Carolynn (Carrie) Culver, Ph.D. Leigh Taylor Johnson

Dr. Carolynn Culver is a Sea Grant Advisor for the California Sea Grant Extension Program, University of California. Leigh Johnson is a Coastal Resources Advisor for the University of California Cooperative Extension Program. They conduct applied research, education and outreach programs that address ocean and coastal issues of California. Carrie’s work focuses on aquatic invasive species, marine fisheries and shellfish mar culture. This will be an engaging session on issues related to hull fouling in the marine environment. The presenters will provide an overview of hull fouling and fouling organisms of special concern. They also will discuss their recent research results on:

- The influence of hull coatings (non-toxic, copper-based) on fouling;
- The influence of environmental factors (water temperature, water flow) on fouling;
- Tolerance of marine organisms to copper-based antifoulants;
- Use of hull cleaning as a companion strategy for managing fouling; and
- Practical approaches for balancing boating operations with ocean health.

Workshop Descriptions-Continued

0840-0940 "A" Workshop

site. The BCA program allows the SEO to enter all student information in a single setting and directly upload all data to the HQ-800 System. The intention of the seminar is to show the user how to enter data and upload that data to the HQ-800 Boating Course System to establish an ABC3 course to be taught..

District 13 Squadron Officer's Training

Are you, or have you considered becoming, a member of your squadron's Bridge or Executive Committee? If so, and you have not yet completed the USPS Operations Training (OT) program, this is an introduction to the responsibilities and required functions for those offices. This presentation is an extracted summary of sessions from the OT course. The presentation will be completed in a two-hour "A" and "B" Seminar series. The presentation will introduce each officer to the responsibilities for their specific office or any prospective office they may be contemplating. It will also introduce the attendees into the functions of the National and District Operations.

Introduction to Coastal Navigation

This seminar will provide USPS members an introduction to the advanced techniques and methods that are now available for navigating coastal waters.

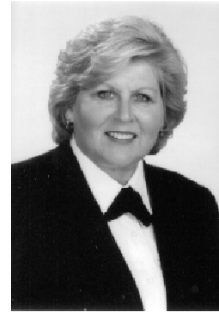
The seminar will provide:

- An overview of present date electronic navigation
- Charts and Navigation aids for ³Local Waters²
- Introduction into the use of advanced Navigation software for planning and conducting navigation on the local coastal waters
- As backup to electronic methods, the use of paper charts and plotting DR courses, i.e. compass heading, speed, and distance will be covered.

District 13 Squadron Officer's Training – Continued

Introduction to Use of the USPS HQ-800 System

This session has been established to introduce Squadron Educational



Welcome back to Marina del Rey, from the Conference Co-Chairs
P/D/C Marla Brown, JN and D/Lt/C Rosemarie Radomsky, AP

We are looking forward to seeing everyone at District 13's Fall Conference .

Please join in on the fun of Casino Night. Lots of prizes and good company.

Saturday morning, before the opening meeting will be a continental breakfast. Workshops will follow and a special "C" Seminar with guest speakers is a "must to attend."

There will be a Shipmates program Saturday morning. And it's Bingo with prizes. So be sure to come.

Enjoy lunch with everyone as we present awards and make announcements.

Saturday evening is casual wear, be comfortable and dance to the music of Wayne Pulcini.

Sunday our Chief Tom Cod Larry Saumur is having a schooling. Everyone is invited, you don't have to be a Tom Cod to attend.

USPS DISTRICT 13
2011 FALL CONFERENCE AGENDA
Friday 21 - Saturday 22
October 2011

Friday, October 21,

1600-1900 Registration
1900-2200 Casino

Saturday, October 22

Uniform of the day G: White short-sleeve shirt, no tie
Black Pants/Skirt

0700-0900 Member & Shipmates Continental Breakfast
0700-0900 Registration
0800-0830 Opening Ceremonies
0900-1200 Shipmate's FUN Bingo

Introductions

0840-0940 "A" Workshops
0950-1050 "B" Workshops
1100-1200 "C" Workshop

Saturday Afternoon

1230-1630 Combined Members & Shipmates Lunch
& Business Meeting (Working Lunch)
Note: Ending Time is approximate—Seating will be
available to those who wish not to purchase
conference lunch.—No outside food allowed

White short sleeve shirt/ slacks or skirts

Saturday Evening

1830-2300 No-Host Bar
1830-2300 Dinner/Dance
1930 Dinner Served

Business casual-blazer/polo shirt

Sunday Morning— Tom Cod Breakfast

0730-1130 Buffett Breakfast

USPS DISTRICT 13
2011 FALL CONFERENCE AGENDA
Friday 21 - Saturday 22
October 2011

WORKSHOP SCHEDULE AND INFORMATION

Saturday, Oct 21, 2011

0840-0940 "A" Workshop

Track 1: **Introduction to Use of the BCA-7 Program**
Track 2: **District 13 Squadron Officer's Training**
Track 3: **Introduction to Coastal Navigation**

0950-1050 "B" Workshop

Track 1: **Introduction to Use of the USPS HQ-800 System**
Track 2: **District 13 Squadron Officer's Training –Cont.**
Track 3: **Introduction to Basic Photography**

1100-1200 "C" Workshop

Track 1: **Boating and Potential Spread of Marine Invasive Species
A New Look at Hull Coatings, Cleaning & the Environment**

Workshop Descriptions

Saturday Oct 21, 2011

0900 - 1200 Shipmates Program

0840-0940 "A" Workshop

Introduction to Use of the BCA-7 Program

This session has been established to introduce Squadron Educational Officers how to prepare the forms contained in the latest Boating Course Assistant (BCA) program. The BCA program has been established to assist SEOs in setting up ABC3 (American Boating Course, 3rd edition) courses in the HQ-800 System on the National USPS Educational Department web